

Helen Barrington Director of Legal and Democratic Services County Hall Matlock Derbyshire DE4 3AG

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PUBLIC

To: Members of Cabinet Member - Education

Monday, 28 June 2021

Dear Councillor,

Please attend a meeting of the **Cabinet Member - Education** to be held at <u>**11.00 am</u>** on <u>**Tuesday, 6 July 2021**</u> in the Members Room, County Hall, Matlock DE4 3AG, the agenda for which is set out below.</u>

Yours faithfully,

Helen E. Barington

Helen Barrington Director of Legal and Democratic Services

## <u>A G E N D A</u>

## PART I - NON-EXEMPT ITEMS

1. Declarations of Interest

To receive declarations of interest (if any)

2. Minutes (Pages 1 - 4)

To confirm the non-exempt minutes of the meeting of the Cabinet Member -Education held on 8 June 2021

3. To consider the report of the Executive Director Children's Services on

Confirmation of Nominations of School Governors (Pages 5 - 10)

4. To consider the Joint report of the Executive Director of Children's Services and the Director of Finance & ICT on Childrens Services Performance & Revenue Outturn 2020-21 (Pages 11 - 28)